

GRANT SUMMARY

Date filled out: November 6, 2006

Grant Information: Please use complete phrases/sentences. Fields will expand as you type.

1. **Grant Agreement Number:** 04-215-550-0

2. **Project Title:** Addressing the Disconnect: Water Resources and Local Land Use Decisions

3. **Project Purpose - Problem Being Addressed:** Maintaining water quality and protecting the beneficial uses of water depends largely on land use decisions made by local governments. Their powers are exercised in the process of approving general plans, zoning ordinances, urban boundaries, and the like. This project will develop a set of policies that support the California Bay-Delta Authority watershed management approach for local governments to implement in assuring the future sustainability and quality of their water supplies. This project will also provide resources, such as a guidebook, executive briefs, workshops and a web page, to help local governments implement the policies.

4. **Project Goals**

a. **Short-term Goals:** Develop the following materials for local governments that encourage a more integrated approach to water resource management: a comprehensive set of principles and policies for local governments to implement through their planning and development approval processes, a model general plan water element, a guidebook, five executive briefs, and a web page to help local government staff implement the general plan element. We will also produce six workshops in the CBDA impact area. We will measure behavior change of project participants as a result of their interaction with the project.

b. **Long-term Goals:** The goal of the project is to have local governments in California adopt the principles, and to incorporate them as business as usual practices. The policies will encourage a more integrated approach to water resource management including building partnerships with other key stakeholders within a watershed.

5. **Project Location:** (lat/longs, watershed, etc.) Entire Cal-Fed area

a. **Physical Size of Project:** (miles, acres, sq. ft., etc.) Entire Cal-Fed area

b. **Counties Included in the Project:** All Cal-Fed counties

c. **Legislative Districts:** (Assembly and Senate) Primary Assembly District = 9, Primary Senate District = 6, but all districts in Cal-Fed area included.

6. **Which SWRCB program is funding this grant?** Please "X" box that applies.

☐ Prop 13 ☐ Prop 40 ☒ Prop 50 ☐ EPA 319(h) ☐ Other

Grant Contact: Refers to Grant Project Director.

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Grant Time Frame: Refers to the implementation period of the grant.

From: December 2004

To: March 2008

Project Partner Information: Name all agencies/groups involved with project. League of California Cities, California State Association of Counties

Nutrient and Sediment Load Reduction Projection: (If applicable)